Application due: June 28, 2021

Name:

Organization Name (if applicable):

Address:

City, State Zip:

Phone:

Email:

Name of Project:

Amount requesting (between $2000 and $4,000):

Please limit your responses to each of the questions below to no more than 2-3 paragraphs. Attach an additional sheet if needed.

1. Describe your project. Please provide any supporting documents, photos, videos, etc. that will help the committee to understand your idea.

2. How much space do you need to execute your project?

3. What is the public appeal of your project?

4. How would people attending Art in the City interact with or experience your project?

5. What outside resources or partner organizations, if any, would you collaborate with to facilitate your project?

6. While not a requirement of the project, do you foresee there being any sort of permanent, semi-permanent, or lasting effect/leave-behind from your project? If so, explain.

7. If selected, how much time would you need prior to the August 7, 2021, event date in order to effectively prepare for this project, and how much of the project would take place that evening?

8. Provide a budget (estimates will be accepted) that shows:

•Total project cost

• How the grant funding would be used
     •And, if applicable, how project costs above and beyond the scope of this grant will be secured

9. Include any other relevant information here:

Certification and General Terms and Conditions

By signing below, you hereby certify the information in your application is true and accurate to the best of your knowledge. You are further certifying and agreeing that any funds awarded will be used for the purpose and projects described in your application. Any changes, additions or deletions must be approved in writing by the Art in the City Grant Committee. Any award of funds is conditioned on your agreeing that all unused funds shall remain the property of the Art in the City Grant Committee. You hereby acknowledge that all funds are awarded by the sole discretion of the Art in the City Grant Committee.

_____   _____

Signature   *Date*